CONTENTS

T. E. Schmidt (*California, USA*) Mark 15.16–32: The Crucifixion Narrative and the Roman Triumphal Procession *page* 1
Joseph B. Tyson (*Dallas, USA*) Jews and Judaism in Luke–Acts: Reading as a Godfearer 19
R. Heiligenthal (*Landau, Germany*) Wehrlosigkeit oder Selbstschutz? Aspekte zum Verständnis des lukanischen Schwertwortes 39
Brad H. Young (*Tulsa, Oklahoma, USA*) 'Save the Adulteress!': Ancient Jewish *Responsa* in the Gospels? 59
Michael Cranford (*La Mirada, USA*) Abraham in Romans 4: The Father of All Who Believe 71
A. Boyd Luter (*California, USA*) and Michelle V. Lee (*Indiana, USA*) Philippians as Chiasmus: Key to the Structure, Unity and Theme Questions 89
Darrell J. Doughty (*Madison NJ, USA*) Citizens of Heaven: Philippians 3.2–21 102
Alfred Edwin Drake (*Indiana, USA*) The Riddle of Colossians: *Quaerendo invenietis* 123
Michael P. Knowles (*Toronto, Canada*) Abram and the Birds in *Jubilees* 11: A Subtext for the Parable of the Sower? 145
Luther H. Martin (*Vermont, USA*) Gods or Ambassadors of God? Barnabas and Paul in Lystra 152
R. A. Campbell (*London, England*) Καὶ μάλιστα οἰκείων – A New Look at 1 Timothy 5.8 157
Matthew Black 3.9.1908–2.10.1994 161
Maurice Casey (*Nottingham, England*) Idiom and Translation: Some Aspects of the Son of Man Problem 164
Thomas B. Slater (*London, England*) One Like a Son of Man in First-Century CE Judaism 183
Sharon Lea Mattila (*Hamilton, Canada*) A Question Too Often Neglected 199
Detlev Dormeyer (*Münster, Germany*) Joh 18.1–14 Par. Mk 14.43–53: Methodologische Überlegungen zur Rekonstruktion einer vorsynoptischen Passionsgeschichte 218
Philip B. Payne (*Edmonds WA, USA*) Fuldensis, Sigla for Variants in Vaticanus, and 1 Cor 14.34–5 240
Scott B. Andrews (*Durham NC, USA*) Too Weak Not to Lead: The Form and Function of 2 Cor 11.23b–33 263
C. F. D. Moule (*Cambridge, England*) 'The Son of Man': Some of the Facts 277
Daniel B. Wallace (*Dallas, USA*) Historical Revisionism and the Majority Text Theory: The Cases of F. H. A. Scrivener and Herman C. Hoskier 280
T. van Lopik (*Leidschendam, The Netherlands*) Once Again: Floating Words, Their Significance for Textual Criticism 286
C. S. de Vos (*Adelaide, Australia*) The Significance of the Change from οἶκος to οἰκία in Luke's Account of the Philippian Gaoler (Acts 16.30–4) 292

George Wesley Buchanan (*Wheaton MD, USA*) The Age of Jesus 297
P. Pokorný (*Prague, Czech Republic*) From a Puppy to the Child: Problems of Contemporary Biblical Exegesis Demonstrated from Mark 7.24–30/Matt 15.21–8 321
Nikolaus Walter (*Naumburg, Germany*) Zur theologischen Problematik des christologischen 'Schriftbeweises' im Neuen Testament 338
Jack Dean Kingsbury (*Virginia, USA*) The Rhetoric of Comprehension in the Gospel of Matthew 358
Jacques Schlosser (*Strasbourg, France*) La Figure de Dieu selon l'Épître aux Philippiens 378
H. Lichtenberger (*Tübingen, Germany*) Alter Bund und neuer Bund 400
J. Ian H. McDonald (*Edinburgh, Scotland*) The So-Called *Pericope de adultera* 415
Bruce W. Longenecker (*Cambridge, England*) The Unbroken Messiah: A Johannine Feature and Its Social Functions 428
Jennifer H. Stiefel (*New Hampshire, USA*) Women Deacons in 1 Timothy: A Linguistic and Literary Look at 'Women Likewise . . .' (1 Tim 3.11) 442
T. Baarda (*Amstelveen, The Netherlands*) An Unexpected Reading in the West-Saxon Gospel Text of Mark 16.11 458
August Strobel (*Neuendettelsau, Germany*) Plädoyer für Lukas: Zur Stimmigkeit des chronistischen Rahmens von Lk 3.1 466
Peter Cohee (*Virginia, USA*) John 1.3–4 470
Beat Weber (*Linden BE, Switzerland*) 'Setzen' – 'Wandeln' – 'Stehen' im Epheserbrief 478
Howard Clark Kee (*Philadelphia PA, USA*) Defining the First-Century CE Synagogue: Problems and Progress 481
Ismo Dunderberg (*Helsinki, Finland*) Q and the Beginning of Mark 501
Joel Marcus (*Glasgow, Scotland*) Jesus' Baptismal Vision 512
Tom Shepherd (*Lincoln NE, USA*) The Narrative Function of Markan Intercalation 522
Michael Wolter (*Bonn, Germany*) 'Reich Gottes' bei Lukas 541
Ingrid Rosa Kitzberger (*Münster, Germany*) Mary of Bethany and Mary of Magdala – Two Female Characters in the Johannine Passion Narrative: A Feminist, Narrative-Critical Reader-Response 564
Gerard Pendrick (*Atlanta GA, USA*) Μονογενής 587
Michael Goulder (*Birmingham, England*) Colossians and Barbelo 601
Thomas Hoeren (*Münster, Germany*) Das Gleichnis vom ungerechten Verwalter (Lukas 16.1–8a) – zugleich ein Beitrag zur Geschichte der Restschuldbefreiung 620

Studiorum Novi Testamenti Societas

49th General Meeting 298
Officers and Committee Members 299
Membership List 300